**2023-2024 MANS BOARD OF DIRECTORS APPLICATION**

Please follow all directions and fully complete this application to the best of your ability. Any incompleteness, failure to follow directions, or false statements on this application may result in disqualification as a candidate and/or potential Maryland Association of Nursing Students office holder.

**SECTION 1:**

NSNA Membership #: Expiration Date:

*Please enclose a copy of your membership card with this application.*

Name (First, Middle, Last):

Full Address:

Phone Number: Cell Phone:

Email:

School of Nursing:

Full School Address:

Degree Type:

Anticipated Graduation Date (Month/Year):

Name of Dean or Faculty Advisor:

Phone Number:

Email Address:

*Please note this information will be used to verify your enrollment and anticipated graduation date. According to MANS bylaws (Article IV, Section 2) candidates for office shall be active members of MANS throughout their term of office.*

**SECTION 2:**

Please indicate your 1st, 2nd, and 3rd choice in priority order next to the corresponding positions.

**Elected Officers:**

N/A President*\**

N/A Vice President

N/A Secretary

N/A Treasurer

**Elected Directors:**

Newsletter Editor \_\_ Public Relations Chair

N/A Community Health Chair Breakthrough to Nursing Chair

Membership/Nominations Chair N/A Resolutions Chair

Legislative Chair Image of Nursing Chair

*\*According to the MANS bylaws (Article IV, Section 3, Line C) - Candidates for the office of President must have been a past officer in their local, state or national NSNA chapter.*

Please note that all elections will take place during the MANS State House of Delegates Meeting held on March 31, 2023. All candidates running for an elected officer position must be present at this meeting. Elected terms run from June 1, 2023-May 30, 2024.

Position descriptions can be found at: [www.mdnursingstudents.org](http://www.mdnursingstudents.org)/GetInvolved

Contact Javon Turner, President, at [mansmembershipchair@gmail.com](mailto:mansmembershipchair@gmail.com) with any questions or concerns.

**SECTION 3: PERSONAL STATEMENT**

Please write a brief statement (approx. 200 words) on why you would like to hold a position on the MANS Board of Directors.

**SECTION 4: GOALS FOR OFFICE**

List three (3) goals you wish to accomplish as a member of the MANS Board of Directors.

**SECTION 5: SCHOOL AND STATE ASSOCIATION ACTIVITIES**

List all school and state association activities in which you have been involved. Include any elected positions and/or committees you have served on as well as date served/participated.

**SECTION 6: PERSONAL BIOGRAPHY**

Write a brief bio (50-75 words) that includes your school and program; graduation date; nursing interests; and any other interesting information about you. This bio will be displayed near the registration table at the MANS convention so attendees can become familiar with the candidates.

**SECTION 7: RESUME**

Please attach a resume noting your education, organization memberships, leadership positions, work experience, and volunteer experience.

**SECTION 8: SCHOOL FACULTY APPROVAL**

This information is to be completed by a school faculty member.

It is the considered opinion that this student’s record of performance (academic, clinical, and co-curricular) is satisfactory and that he/she will be able to devote the necessary time and effort to the MANS responsibilities. Yes No

If elected, can the student expect support from the school faculty member for participating in official MANS activities that are required for fulfillment of responsibilities? Yes No

If no, please explain why on a separate page.

Name: Title:

Telephone Number: Email:

Signature: Date:

Attendance at and active participation in MANS Board meetings and events are critical to the effective execution of all elected and appointed positions. Absenteeism from Board meetings impedes the ability of the Board to function. Should you earn a position on the Board, it is expected that you will attend and contribute to all Board meetings.

**SECTION 5: CONSENT**

*According to MANS bylaws (Article IV, Section 7) - Any officer or member of a standing committee with two absences from meetings or functions will have a letter of warning sent out to the individual. Upon the third absence, immediate termination may occur by a majority vote at the meeting or function. The individual must call the President and another Board member on the third absence to inform the Board for the reasons of their absenteeism. In the event the individual is terminated, a letter will be sent by the Secretary of the Executive Board to the Dean/Director of the nursing program they represent.*

If elected, I promise to serve the Maryland Association of Nursing Students to the best of my ability. I am aware of the time and effort to fulfill the responsibilities outlined for the office to which I have been nominated. To the best of my knowledge, all statements on this application are true. I realize that any incompleteness, failure to follow directions, or false statements on this application may result in my disqualification as a candidate and/or potential MANS office holder.

Signature of Nominee: Date:

**For more information and or to submit a completed application, please contact:**

**Javon Turner, President**

[mansmembershipchair@gmail.com](mailto:mansmembershipchair@gmail.com)

**MARYLAND ASSOCIATION OF NURSING STUDENTS**

**6 Park Center Court, Suite 212**

**Owings Mills, MD 21117**

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